

Pennsylvania Public Utility Commission Bureau of Administration PO Box 3265 Harrisburg, PA 17105-3265

e-mail Reports to: RA-Act13-Fiscal@pa.gov

For questions call: 717-783-6190

## 20 5 MUNICIPALITY APPROVED BUDGET REPORT

County: BRADFORD Name of Municipali	ty: ATHENS TOWNSHIP			
41015121600	ation Processing Standard Code FIPS (used by the U.S. Census Bureau)			
Contact Name: POBIN SMITH	Title: Twp. SECRETARY			
Address: 45 HERRICK AUE	Email Address:			
Address 2:	Telephone No.: 888-2325ext:			
City: SAYRE, PA	State: PA Zip Code: 1884D			
FINAL APPROVED, (DATE OF APPROVAL: 12-17-2014) BY THE GOVERNING BODY,				
20 )5 BUDGET AMOUNT: 4, 246, 104				
VEDICIOATION OT	A 333 - 1 G 500 A 400			
VERIFICATION STATEMENT				
I, the undersigned, hereby state that the facts above set forth are true and correct to the best of my				
knowledge, information and belief and that I expect to be able to prove the same at a hearing held, if one				
is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements				
herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to				
authorities).				
Signature of Individual or Officer	2-26-2016 Date			
Name of person to be contacted for additional information: Robin L. Smith				
	smitheathenstownship.org			

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## **UNCONVENTIONAL GAS WELL FUND USAGE REPORT**

C	alendar Year Reporting: <u>2015</u> SAP Vendor No.:	08204		
County: BRADFORD Name of Municipality: ATHENS TOWNSHIP				
County/Municipal Website: www. athens township. ora				
Contact Name: ROBIN L. SMITH Title: TWP SECRETARY				
Address: 45 HERRICK AUE [Smith@athenstownship.o				
Address 2: Telephone No.: _888-233-ext;				
City: State: PA Zip Code: 18840				
TOTAL AMOUNT OF FUNDS RECEIVED: \$341, 170, 20				
U	SE OF UNCONVENTIONAL GAS WELL FUNDS	AMOUNT		
1.	Construction, reconstruction, maintenance and repair of roadways, bridges and public infrastructure.	35,018.00		
2.	Water, storm water and sewer systems, including construction, reconstruction, maintenance and repair			
3.	Emergency preparedness and public safety, including law enforcement and fire services, hazardous material response, 911, equipment acquisition and other services	30,000.00		
4.	Environmental programs, including trails, parks and recreation, open space, flood plain management, conservation districts and agricultural preservation	30,000.0 64,578.15		
5.	Preservation and reclamation of surface and subsurface waters and water supplies			
6.	Tax reductions, including homestead exclusions			
7.	Projects to increase the availability of safe and affordable housing to residents			
8.	Records management, geographic information systems and information technology			
9.	The delivery of social services			
10.	Judicial services			
11.	Deposit into the municipality's capital reserve fund if the funds are used solely for a purpose set forth in Act 13 of 2012	211,574,05		
12.	Career and technical centers for training of workers in the oil and gas industry			
13.	Local or regional planning initiatives under the act of July 31, 1968 (P.L. 805, No. 247), known as the Pennsylvania Municipalities Planning Code			
14.	TOTAL FUND USAGE (This amount must equal the amount entered in the "Total Amount of Funds Received" space above)	341,170.20		

County: BRADFORD Name of Municipality: ATHENS TOWNSHIP

## **VERIFICATION STATEMENT**

I, the undersigned, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing, if one is deemed necessary by the Public Utility Commission, in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

Signature of Individual or Officer	2-26-2016 Date
Name of person to be contacted for additional informati	on: ROBIN L. SMITH
Phone Number: (570) 888 - 2325	Email:
	rsmith@athenstownship.org

Revised 4/5/13